

## MONTGOMERY COUNTY PUBLIC SCHOOLS

*Expanding Opportunity and Unleashing Potential*

DIVISION OF PROCUREMENT

April 9, 2025

**Subject:** Bid No. 4035.8, HVAC/Refrigeration Equipment and Parts

This is Amendment Number 2.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through March 18, 2026. All terms and conditions remain the same.

**Supplier(s):** See attached summary of contracts vendors addresses.

**COMMENTS:** This is the second of three one-year options to extend the contract.

**REFER QUESTIONS TO:** Laly Bowers, Buyer, [Laly\\_A\\_Bowers@mcpsmd.org](mailto:Laly_A_Bowers@mcpsmd.org) 240-740-7536.



Angela McIntosh-Davis, CPPB, Director, Division of Procurement

Approved:

AMD:se

Distribution: Supplier(s); Bid File